

## Records Request Form

Name of Requester James HereticDate 11/29/25Body Receiving Request

- Ecclesiastical Body: \_\_\_\_\_
- Town, Municipality, Settlement, City, or Outpost: \_\_\_\_\_
- Manor, Estate, or Duchy: \_\_\_\_\_
- The Crown
- Individual \_\_\_\_\_
- Other \_\_\_\_\_

- University (check all departments that apply)
- Archaeology
- Theology
- Philosophy
- Mathematics
- Political Science
- Rhetoric
- Music
- Other \_\_\_\_\_

Types of Documents Requested

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Reports                         | <input checked="" type="checkbox"/> Sermons, Essays, Writings   | <input type="checkbox"/> Diaries, Journals, Memoirs      |
| <input type="checkbox"/> Minutes of Meetings             | <input type="checkbox"/> Poetry or Plays                        | <input type="checkbox"/> Budgets or Ledgers              |
| <input checked="" type="checkbox"/> Scriptural Fragments | <input checked="" type="checkbox"/> Maps or Architectural Plans | <input type="checkbox"/> Constitutions, Charters, Bylaws |
| <input type="checkbox"/> Expedition Claims               | <input checked="" type="checkbox"/> Confessions or Transcripts  | <input checked="" type="checkbox"/> Court Opinions       |
| <input type="checkbox"/> Contracts or Bids               | <input type="checkbox"/> Census Records                         | <input type="checkbox"/> Bills and Receipts              |
| <input type="checkbox"/> Writs, Declarations, Bulls      | <input type="checkbox"/> Certificates or Diplomas               | <input type="checkbox"/> Tax Records                     |
| <input type="checkbox"/> Ballots, Leaflets, Ephemera     | <input type="checkbox"/> Letters, Postcards, Missives           | <input type="checkbox"/> Other _____                     |

Records Requested *Please be as specific as possible.*

*Religious documents, sacred object mentions, records of other acolytes with relevance*

I have enclosed a fee of 120 Gold Pieces, understanding that processing delays may result in a long wait before the information requested can be provided. I also understand that due to a variety of factors my Records Request may be rejected, and that my fee will not be returned under such circumstances.

I certify that I am worthy of viewing the information I request, and that I shall use the information solely for the public good, pursuing no personal gain other than that befitting my station.

Malcom Lorian  
Theology Department  
Gourdaxe University  
60 Thistle St.  
Knobli  
Froggg County

December 14th, 1025

James Heretic  
Church at Desire, Goss Ip Priest  
Desire  
Desire Parish

Dear James Heretic,

Thank you for your tremendous donation of 110 Gold Pieces. This gift will go far in furthering our mission. You are most gracious.

I confess that the vagueness of your request for "religious documents, sacred object mentions, records of other acolytes with relevance" has left us unsure of what precisely you are looking for. We have many documents which meet those criteria, and it would be impossible to retrieve all of them.

However, I was able to locate the report of a trial which is frequently studied by our undergraduates: the trial of acolyte Agrarius Thorn. It is an excellent case study for the duties of religious life.

We hope that it is what you are looking for, and would be happy to waive the fee for a future request if you are looking for something specific.

Sincerely Yours,



# THE TRIAL OF AGRARIUS THORN, FOR DESECRATING A HOLY RELIC

## Acquisitive Order

In the fortress Castle Brom, on the Fifth day of September in the year 997, Morian Thar, Inquisitor of the Diocese of Devnishrash, as part of daily business reviewed accusations against Agrarius Thorn, of origin Nonsense village in the Diocese of Devnishrash, that the same recovered the Left Index Finger of Saint Marcantony being a true and holy object, and then sold with malice the object to a disreputable person along the road for a price of two hundred and thirty three pieces of gold. The Inquisitor found the accusation to be of substance, and ordered Agrarius Thorne to be seized at once and placed within the dungeon beneath Castle Brom to await a trial. The Inquisitor appointed as his agents in this matter Harold Grubb to be mediator and Marthuse Ickle to be interrogator.

## Writ of Imprisonment

On the Sixth day of September in the year 997 Agrarius Thorn was apprehended by Harold Grubb and Icarus Dodd at the church in Scurry. The subject made no resistance and was placed into the care of Icarus Dodd in the dungeon beneath Castle Brom. On his person were found robes and other clothing, along with one hundred and thirty-two pieces of gold, which were placed in care of Harold Grub.

Questioning of Witness Carol Grout

On the Ninth day of September in the year 997 Carol Grout was questioned before an assembly in the fortress Castle Brom.

Questioned, if she knew or conjectured the cause of her being brought before the assembly.

Answered, that she supposed the cause to be the alleged theft and sale of a Holy Relic by Agrarius Thorn. Witness was able to attest that she had accompanied Agrarius Thorn on a journey into the Jagged Mountains northwards in the capacity as a veteran, along with several others. Witness stated that the purpose of the journey was to "seek out treasure in some ruinous place" and that Agrarius Thorn was aware of such purpose. The journey commenced on the Sixth day of August in the year 997. On the Ninth day of August, Witness stated the party arrived at a ruinous place and began to search for treasure there.

Questioned, what sort of treasure was found in the aforementioned place.

Answered, that the treasure found was the Left Index Finger of Saint Marcantony and some coins of no import.

Questioned, how the treasure was divided and in what place.

Answered, that Agrarius Thorn took onerous possession of the Holy Object against the objections of the Witness and her peers, saying "I'll take this gnarly bone--you all can keep those coppers" and quitting the place on his own.

Questioned, if she saw Agrarius Thorn at any time after this incident.

Answered, that on coming down from the mountain with her peers Agrarius Thorn approached and said he had sold the Holy Object to a person on the road for two hundred thirty-three pieces of gold, which he showed them boastfully and continued to speak in an uncouth manner.

Questioned, if she knew Agrarius Thorn to be a faithful and virtuous person.

Answered, that she did not know.

Questioned, if she had made acquaintance with Agrarius Thorn before the aforementioned journey.

Answered, that she had not.

Questioned, if Agrarius Thorn spoke blasphemously at any time during her presence.

Answered, that he called the Left Index Finger of Saint Marcantonio "this gnarly bone", but no other instances.

#### Questioning of Witness Muox Graeber

On the Ninth day of September in the year 977 Muox Graeber was questioned before an assembly in the fortress Castle Brom.

Questioned, if he knew or conjectured the cause of his being brought before the assembly.

Answered, that he did not.

Questioned, if he was aware of any crimes against God or the Church which had recently been committed in his vicinity.

Answered, that he was not definitely aware of any such crimes.

Questioned, if he was an authority on legal matters pertaining to the Church.

Answered, that he was not.

Questioned, if he took part in a journey beginning on the Sixth day of August in the year 997, along with Agrarius Thorn, Carol Grout, and one other person.

Answered, that he was part of such a journey.

Questioned, what the purpose of the journey was and how it went.

Answered, that the party traveled northwards into the Jagged mountains in search of treasure which might be found in a ruinous place, and that he led the journey in his capacity as a warrior. Witness attested that they found the place on or around the Ninth day of August, recovered some treasure there, and then returned the following day.

Questioned, what sort of treasure was found in the ruinous place.

Answered, several precious stones, some pieces of gold, and a skeletal finger.

Questioned, of what nature was the skeletal finger.

Answered, that Carol Grout believed it to be the Left Index Finger of Saint Marcantonio, but that he was not certain, as Agrarius Thorn had mentioned it did not bear Saint Marcantonio's ring.

Questioned, if he was an authority on matters pertaining to the authenticity of relics or Holy Objects.

Answered, that he was not.

Questioned, if Agrarius Thorn believed the finger to be a Holy Object.

Answered, that he did not know.

Questioned, how the treasure was divided.

Answered, that the gold and precious stones were divided equally among the four, but that Carol Grout and Agrarius Thorn got into a ferocious argument about the finger, and that Agrarius Thorn fled into the woods in the midst of this.

Questioned, if he or the other party member attempted to stop Agrarius Thorn from taking the finger for himself.

Answered, that they did not.

Questioned, if Agrarius Thorn took the finger with him as he fled.

Answered, that he did not know.

Questioned, if Agrarius Thorn referred to the finger as "that gnarly bone".

Answered, that he did not recall whether it was said or not.

Questioned, if he saw Agrarius Thorn at any time after this incident.

Answered, that the next morning Agrarius Thorn found the party and appeared haggard and exhausted. Witness stated that Carol Grout asked if he had the finger, and he said he did not.

Questioned, if Agrarius Thorn claimed to have sold the finger.

Answered, that he had made no such claim.

Questioned, if Agrarius Thorn displayed two hundred thirty-six pieces of gold at any point on the return journey.

Answered, that he had no idea what number of pieces of gold Agrarius Thorn possessed at any time.

Questioned, if he knew Agrarius Thorn to be a faithful and virtuous person.

Answered, that he did not know.

Questioned, if he had made acquaintance with Agrarius Thorn before the aforementioned journey.

Answered, that he had not.

Questioned, if Agrarius Thorn spoke blasphemously at any time in his presence.

Answered, that he had not.

Statement by Harold Grubb, Mediator

I, Harold Grubb, mediator for the trial of Agrarius Thorn, humbly report that I have searched far and wide for the fourth member of the party which left on the Sixth day of August, named Balix Troughton. I have neither found this person nor can I discover any word or rumor of his whereabouts.

Duly reported on the Thirteenth day of September in the year 997.

First Audience

On the Eleventh day of September in the year 997  
Agrarius Thorn was questioned before an assembly in the  
fortress Castle Prom, wherein Morian Thar, Inquisitor  
was present.

Questioned, if he knew or conjectured the cause  
of his being brought before the assembly.

Answered, that he supposed it was because of cert~~A~~<sup>T</sup>AIN  
accusations against him.

Questioned, if he knew what accusations had been  
made against him.

Answered, that they had something to do with the  
Finger of Saint Marcantony, but that he did not know  
particulars nor who was accusing him.

Questioned, if he had committed any crimes against God  
and the Church.

Answered, that he was unaware of any such crimes  
but that, should any have been committed, that he would  
confess and immediately repent, asking for forgiveness  
and mercy.

Questioned, if he took part in a journey into the  
Jagged Mountains on the Sixth day of August in the year  
997, pursuing treasure in some ruinous place.

Answered, that he had, with three companions.

Questioned, if the party had come upon some ruinous  
place, and what was found there.

Answered, that such a place was discovered after some days' journey, and that there were found many pieces of gold, gems or precious stones, and an object which may have been the Left Index Finger of Saint Marcantonio.

Questioned, if these things were found on the Ninth day of August.

Answered, that he did not know precisely the date, but that it was several days after the journey began.

Questioned, what made him suppose the object to be a Holy Object.

Answered, that he had read an account claiming the Left Index Finger of Saint Marcantonio had been removed to some place within the Jagged Mountains, and that the Finger was found in an ornamental box so as to signify some import, but that the Finger had no ring which made him doubt the supposition.

Questioned, if he informed his companions of his belief that the Finger was authentic.

Answered, that he conveyed both his guesses and his doubts to his companions, and urged that it be brought to an authority who could confirm its authenticity.

Questioned, why he did not search the place for signs of the missing ring.

Answered, that he did search, but that Carol Grout and Balix Troughton dissuaded him from the project because they wanted to explore elsewhere.

Questioned, if he thought the Finger to be valuable.

Answered, that he supposed it was.

Questioned, what price did he imagine such an object would fetch.

Answered, that he had no idea what the price might, be, only that it must be very high.

Questioned, if he made a journey into the Jagged Mountains intending to take posession of the Left Index Finger of Saint Marcantonio.

Answered, that he did not make the journey with that specific purpose, but that he was aware that the Finger might possibly be found in that place.

Questioned, if he made a habit of taking aimless journeys.

Answered, that he did not.

Questioned, for what purpose did he participate in the journey leaving on the Sixth day of August.

Answered, in search of treasure, such as the pieces of gold and gems which were found on that journey.

Questioned, how the treasure was divided.

Answered, that Muox Graeber and Balix Troughton divided the gems and gold equally, but that Carol Grout wanted to cast lots for the Finger. The accused stated that he objected to this because he desired to bring the Finger before a Church authority, and an argument ensued. The accused stated he offered to disclaim his portion of gold and gems and take only the Finger, but that this caused great anger and forced him to flee the place on his own.

Questioned, if in the course of this argument he referred to the Holy Object as "that gnarly bone".

Answered, that he did not recall whether he said such a thing or no.

Questioned, if he took the Finger with him as he fled.

Answered, that he did not know, as he was in great distress.

Questioned, what was the cause of his distress.

Answered, the ferocity of Carol Grout and anxiety for the disposition of the Finger.

Questioned, if he felt guilt for taking the Finger away from his companions.

Answered, that he did not feel guilt.

Questioned, why he was willing to disclaim the gold and gems when the purpose of the journey was to obtain such treasure.

Answered, that the Finger, if authentic, was a much greater and more Holy treasure.

Questioned, if he desired to keep the greater treasure for himself.

Answered, that his concern was the preservation of what might have been a Holy Object.

Questioned, what he next did with the Finger.

Answered, that he did not find himself in posession of the Finger when he caught his breath.

Questioned, if he had sold the Finger to a passer by.

Answered, that he had not.

Questioned, if he had hidden the Finger away in some secret place.

Answered, that he had not.

Questioned, if he had carelessly dropped the Finger as he fled into the wilderness.

Answered, that he did not know what became of the Finger, whether he had it or no.

Questioned, if he saw any persons while he was alone in the wilderness.

Answered, that he did not recall seeing anyone.

Questioned, if he returned to his companions.

Answered, that he spent a day or two wandering through the mountains alone without provisions, but then came upon his former companions and rejoined them. Accused stated Carol Grout asked him if he had posession of the Finger and that he said he did not.

Questioned, why he did not search the hills for the missing Finger.

Answered, that he was too exhausted and did not know how he would have begun such a search.

Questioned, how he came in posession of the one hundred thirty-two pieces of gold which were on his person.

Answered, that it was his share of the gold found in the place on the Ninth.

Questioned, why he did not report at once the loss of the Left Index Finger of Saint Marcantonio.

Answered, that he was struck with illness and bound to recover for several weeks.

Questioned, if he had made acquaintance with any of his companions before the journey beginning on the Sixth day of August.

Answered, that he had not known them before that day.

Second Audience

On the Thirteenth day of September in the year 997  
Agrarius Thorn was questioned before an assembly in the  
fortress Castle Brom, wherein Morian Thar, Inquisitor,  
was present.

Questioned, if he had anything further he wished to  
say before the assembly.

Answered, that he had not.

Questioned, if he had ever read or possessed the book  
"Testaments to a New Faith" by Aren Mory.

Answered, that he had never heard of such a book.

Questioned, if he had ever contact or friendship  
with any person belonging to the sect of Morites.

Answered, that he had not.

Questioned, if he had committed any crimes against  
God and the Church, whether knowingly or no.

Answered, that he was not aware of any such crime.

Questioned, if he believed fully in the doctrines  
of the Church, without doubt or reservation.

Answered, that he believed fully in the teachings  
of the Church which were true, following the pattern  
laid out in God's Word.

Questioned, if he believed any teaching of the  
Church to be untrue.

Answered, that he did not.

Questioned, if he thought it was possible for a  
teaching of the Church to be false, erroneous, mistaken,  
or misleading.

Answered, that he did not know.

Questioned, why did he flee from his companions on the Ninth day of August.

Answered, in order to preserve the Finger from possible harm.

Questioned, if he had dropped the Finger in his flight.

Answered, that he must have.

Questioned, if he took the Finger away from the party as he ran.

Answered, that he believed this to be the case.

Questioned, if he secreted the Finger away in some hidden place.

Answered, that he did not.

Questioned, if he met any person in the mountains after he fled.

Answered, that he did not believe so.

Questioned, again.

Answered, that he may have seen a person in the wilderness.

Questioned, if he met with this person.

Answered, that he did not.

Questioned, again.

Answered, that he did not meet with any person.

Questioned, if he sold the Finger to some person found the wilderness for two hundred and thirty three pieces of gold.

Answered, that he did not meet with any person.

Questioned, again.

Answered, that he did not make any such sale.

Questioned, again.

Answered, that he did not sell the Finger, and did not know what became of it.

Questioned, if he supposed the Left Index Finger of Saint Marcantonio to be very valuable.

Answered, that he thought it must be.

Questioned, if he thought his companions on the journey to the ruinous place to be trustworthy and honest.

Answered, that he thought so.

Questioned, if he thought any of those people would think to rob him of posessions which were rightfully his.

Answered, that he did not know.

Questioned, if he knew the whereabouts of Balix Troughton.

Answered, that he did not know.

### Third Audience

On the Fifteenth day of September in the year 997 Agrarius Thorn was questioned before an assembly in the fortress Castle Brom, wherein Morian Thar, Inquisitor, was present.

Questioned, if he had anything further he wished to say before the assembly.

Answered, that he was sorry to have carelessly dropped the Finger in the wilderness as he fled from his companions.

Questioned, if he understood this carelessness to be a crime against God and the Church.

Answered, that he did not know whether it were a crime or not, but that he was remorseful regardless, and that, if it were a crime, that he would at once confess and accept any punishment required.

Questioned, if he confessed to taking the Left Index Finger of Saint Marcantonio from the midst of his companions, and, fleeing into the wilderness with it, carelessly dropping the Holy Object and losing it.

Answered, that he confessed.

Questioned, if he felt remorse for such an action.

Answered, that he felt great remorse.

Questioned, if he hid the Finger in some secret place.

Answered, that he did not.

Questioned, if he met with any person in the wilderness.

Answered, that he saw a person but did not meet with him.

Questioned, if he referred to the Finger as "that gnarly bone" as he removed it from his companions.

Answered, that he did not know whether such a thing was said by him.

Questioned, what was his share of the treasure in gold and gems.

Answered, that he did not remember precisely.

Questioned, whether it was more than one hundred pieces of gold.

Answered, that he did not believe it was.

Questioned, whether it was more than fifty pieces of gold.

Answered, that he thought it might be.

Questioned, how he came into possession of one hundred thirty-two pieces of gold, those which were found upon his person.

Answered, that some of the money was his share of the treasure, and that some of it was money he had beforehand.

Questioned, whether he paid Doctor Remus Oph a sum of forty three pieces of gold on the Twentieth day of August for treating an illness.

Answered, that he may have.

Questioned, whether he purchased a mule from Yerm Fro on the Twenty-fifth day of August as a gift for Mary Rebert.

Answered, that he did, for a sum of five pieces of gold.

Questioned, whether he paid the debts of Roxanne Rebus to Yerm Fro on the Twenty-fifth day, a sum of fifty seven pieces of gold.

Answered, that he had paid those debts on behalf of Roxanne Rebus.

Questioned, how he came to possess all of this money.

Answered, that he could not remember precisely where he obtained all his money.

Questioned, if he obtained this money from the sale of the Left Index Finger of Saint Marcantony.

Answered, that he had not.

Questioned, if he were aware charity was considered a great virtue, the highest of virtues, and that the Church looked kindly upon charitable actions as being inherently good, even in strained circumstances.

Answered, that he was aware charity was a virtue.

Questioned, if he was aware the Church had issued pardons for theft in circumstances where the thievery served a charitable purpose.

Answered, that he was not aware of such pardons.

Questioned, if he had sold the Finger in order to give money to the poor in his community.

Answered, that he had not sold the Finger, but that he had lost it.

Questioned, if he would sell a Holy Object if the proceeds from the sale went to a virtuous purpose.

Answered, that he did not know.

Questioned, if he had secreted away the ring of Saint Marcantonio, which belonged to the Finger.

Answered, that he had never seen the ring.

Questioned, if he might in the future embark on a journey in search of the ring.

Answered, that he did not know.

#### Fourth Audience

On the Twentieth day of September in the year 997 Agrarius Thorn was questioned before an assembly in the fortress Castle Brom, wherein Morian Thar, Inquisitor, was present.

Questioned, if he had anything further he wished to say before the assembly.

Answered, that he did not.

Questioned, if he had sold the left Index Finger of Saintt Marcantonio for a sum of two hundred thirty three pieces of gold.

Answered, that he had not.

Fifth Audience

On the Twenty-first day of September in the year 997 Agrarius Thorn was questioned before an assembly in the fortress Castle Brom, wherein Morian Thar, Inquisitor, was present.

Questioned, if he had anything further he wished to say before the assembly.

Answered, that he did not.

Questioned, why he did not notify his superiors of his discovering and disposing of the Finger.

Answered, that he was exhausted and taken by illness after the journey, and did not think to do so.

Questioned, if he had anything further he wished to say before the assembly.

Answered, that he did not.

Formal Accusation by the Agents of the Inquisitor

We, Harold Grubb and Marthuse Ickle, being agents of the Inquisitor Morian Thar in the matter of the trial of Agrarius Thorn, of origin Nonsense village in the Diocese of Devnifhrash, the same being currently kept in care of Icarus Dodd in the dungeon beneath Castle Brom, have completed our investigation into allegations that the same has committed crimes against God and the Church.

We hereby accuse Agrarius Thorn of the following crimes, and beg the Inquisitor to find him guilty of these, dealing such punishments which we advise are right and just deserts of his actions.

1) DESECRATION OF A HOLY RELIC, for apprehending the

Left Index Finger of Saint Marcantonio and rather than returning it to the Church selling it to a disreputable person in the wilderness for a sum of two hundred thirty three pieces of gold, the facts of which are attested by the witness Carol Grout and the accused's inability to account for great quantities of gold found on his person. For punishment of which we advise **Death**.

2) NEGLIGENCE OF HOLY OFFICE, for failing to care for a Holy Object found in his posession, the facts of which are attested by the accused's confession that he carelessly dropped and lost the Left Index Finger of Saint Marcantonio while running through the woods. For punishment of which we advise **Stripping of Robes and Vestments and Excommunication**.

3) ADMINISTRATIVE MISCONDUCT, for failing to report to his superiors that he had recovered the Left Index Finger of Saint Marcantonio, and the circumstances of its disposal. For punishment of which we advise **Thirty Days' Imprisonment**.

We beg the Inquisitor to be just and graceful in his determinations. Humbly submitted on the Twenty-second day of September in the year 997.

Defense

I, Amy Thuax, Priest for the church in Scurry village, submit this defense on behalf of the accused Agrarius Thorn in my capacity as counsel for the same, a service for whom I am providing without a fee. The Accusation made by your agents is not sustained by facts or evidence, and must be dismissed as a document composed entirely of conjecture and imagination.

Firstly, the entire Accusation rests upon the idea that Agrarius Thorn and his companions recovered a Holy Object, the Left Index Finger of Saint Marcantony, for which there is no proof. No object has been presented which can definitely be identified as the Holy Object in question, and no connection of any such object has ~~been~~ made to the accused. All that has been shown is that a skeletal finger was found, which Carol Grout assumed to be a Holy Object and which Agrarius Thorn thought might be so. Agrarius Thorn is not an authority on relics and is not qualified to make determinations about their authenticity; Carol Grout is still less so. Further, the supposed relic is attested to have lacked a crucial component associated with the Left Index Finger of Saint Marcantony, his ring. The Inquisitor should have no reason to believe with certainty that a true Holy Object was ever handled by Agrarius Thorn, much less improperly disposed of by him.

For the charge of DESECRATION OF A HOLY RELIC, your agents rely upon the testimony of Carol Grout which is contradicted by witness Muox Graeber, that the accused claimed to have sold the finger. No direct witness to the alleged exchange has been presented. The alleged inability to account for sums of gold is not evidence at all. Agrarius Thorn is well known to have undertaken many expeditions in search of treasure which he spends on his community. Possession of an amount of gold equal to less than would be expected were the accusation true proves nothing other than your agents' incompetency in arithmetic.

Further, even if an exchange had taken place, the doubtfulness

of the object's authenticity, the complete absence of evidence that it was sold to a disreputable person, and the supposed disposition of the proceeds of the sale being charitable make DESECRATION an ill-fitting, if not absurd, charge for such actions.

To the charge of NEGLIGENCE OF HOLY OFFICE the accused has confessed that he did lose posession of the finger in his haste to escape his party. Again, however, the uncertainty as to the nature of the Finger must of necessity weaken the charge. Further, it is clear Agrarius Thorn was attempting to protect the Finger from the mercenary clutches of his greedy companions, and thus even if he did display negligence, this was in the midst of noble intention. Finally, I remind the Inquisitor that acolytes have often been accused of negligence and worse and let off with admonishment, in the understanding that even the best and most earnest of us are careless when we are young.

For the charge of ADMINISTRATIVE MISCONDUCT your agents supply no evidence of the fact whatsoever, which alone should be enough to dismiss the charge. Besides which, it would be unreasonable to expect that Acolytes instantly report each and every suspicion of Holy Objects, especially in uncertain circumstances.

Humbly submitted on the Twenty-sixth day of September in the year 997.

## Judgement

In the fortress Castle Brom, on the Thirtieth day of September in the year 997, Morian Thar, Inquisitor of the Diocese of Devnishrash, issued the following Judgement for the trial of Agrarius Thorn, of origin Nonsense village in the Diocese of Devnishrash.

For the first charge in the Accusation, that of DESECRATION OF A HOLY RELIC, I can find in the evidence no definite proof that the Left Index Finger of Saint Marcantonio was sold by Agrarius Thorn to some disreputable person. While it seems to me the situation is definitely muddled, the threshold for definite proof has not been met, and therefore no punishment shall be exacted on this point.

For the second charge of the Accusation, that of NEGIGENCE OF HOLY OFFICE, the accused has himself confessed to the same, having expressed remorse and giving himself up to whatever punishment is required. Given the circumstances of his negligence, I hereby order that he be **Stripped of Robes and Vestments and Prohibited From Clerical Service** for a period of one year, after which he may rejoin the fold with a **Writ of Confidence** from someone of rank Village Priest or higher.

For the third charge of the Accusation, that of ADMINISTRATIVE MISCONDUCT, I find in the evidence clear signs that the accusation has merit. It is indeed the duty of every member of the Church to report encounters with divine things, and this includes objects suspected to be Holy or Unholy. I hereby order that the accused be **Imprisoned**

for Thirty Days, which is to begin on the First day of October and continue through the Thirtieth day of October.

This Judgement being issued, I order the Trial of Agrarius Thorn be closed, and proclaim that no further accusations shall be entertained pertaining to this matter.

Writ of Payments

I, Lora Knowles, Secretary Elect, certify that the following payments were made by the Church to various persons.

To Icarus Dodd, thirtypieces of gold for keeping in his care Agrarius Thorn from the Sixth day of September to the Thirtieth day of October in the dungeon beneath Castle Brom.

To Lord Brom, sixty pieces of gold for the use of Castle Brom for trial proceedings.

Submitted on the Third day of October in the year 997.

Writ of Return

I, Lora Knowles, Secretary Elect, certify that Harold Grubb returned clothing and one hundred thirty two pieces of gold to Agrarius Thorne on the Thirtieth day of October in the year 997.

Writ of Release

I, Icarus Dodd, Jailer, released Agrarius Thorn from the dungeon beneath Castle Brom on the Thirty-first day of October in the year 997.